## **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT** FORM C/OH **COVER SHEET PG 1** The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: 3 CANDIDATE/ MS / MRS / MR **OFFICEHOLDER** OFFICEUSEONLY NAME NICKNAME LAST SUFFIX 4 CANDIDATE ADDRESS / PO BOX; APT / SUITE #; STATE; OFFICEHOLDER MAILING **ADDRESS** Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER **EXTENSION OFFICEHOLDER** ate-Postmarked PHONE 6 CAMPAIGN MS / MRS / MR TREASURER NAME NICKNAME LAST SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN STATE; ZIP CODE TREASURER **ADDRESS** (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** PHONE 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 8th day before election Exceeded Modified Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD COVERED THROUGH 11 ELECTION **ELECTION DATE** ELECTION TYPE Other Description 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDA	TE / OFFICEHOLDER N FINANCE REPORT	FORM C/OH
15 C/OH NAME	$\bigcirc$ : $\downarrow$	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$_0 -
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$-0-
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 750.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 750.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD	<del></del>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T LAST DAY OF THE REPORTING PERIOD	THE \$ - 0 -
	Signature of Cand	idate or Officeholder
	Please complete either option below:	,
Notary F	E L. ARMSTRONG Public, State of Texas Expires 09-20-2025 ry ID 123988809	
NOTARY STAMP/SEAL	efore me by Richard Lee this the	0
worn to and subscribed by	nich, witness my hand and seal of office.	day of familiary,
nature of officer administering	Lessifier Tanel Anstrong goath Printed name of officer administering oath	Wo Tary Title of officer administering oath
	OR	duministering data
Unsworn Declaration		
name isaddress is	, and my date of birth is	
	(street) (city) (state	) (zip code) (country)
ecuted in	County, State of, on the day of(month)	, 20

Signature of Candidate/Officeholder (Declarant)